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| --- | --- | --- | --- | --- | --- | --- |
| https://lh4.googleusercontent.com/XdtgqYGwdwqEskasw7voasW4pt67IUErum2pDkupozPmkpwBXbYZWYdZXcWQVyeU6vERYBKcQFegHqXsu9VIA5trvIl6lys-lITk0ErkZWQd3cp4tg=w371 | | | **झारखण्ड केन्द्रीय विश्वविद्यालय**  **CENTRAL UNIVERSITY OF JHARKHAND**  (भारतीय संसद के अधिनियम, 2009 द्वारा स्थापित)  **Manatu-835 222, Ranchi, Jharkhand** | | | Affix a passport size colour recent photograph |
| **Reg. No. :…………………..** | | |
| **APPLICATION FORM** | | |
| **Course applied for: ………………………….. Name of the Course: …………………………………………….**  **Fee payment Transaction Details:** ………………………………………………………………………………………………………………  (attached copy) | | | | | | |
|  | **Name (in BLOCK Letter): ………………………………………………………………………………………………………………………….** | | | | | |
|  | **Father/ Guardian Name:……………………………………………………………………………………………………………………….** | | | | | |
|  | **Mother Name:……………………………………………………………………………………………………………………………………….** | | | | | |
|  | **Address for Correspondence……………………………………………………………………………………………….…………………**  **………………………………………………………………………………………………….……………………………….**  **State: ………………………………………….Pin…………………………………….AADHAR NO………………………………………….** | | | | | |
|  | **Permanent Address:……………………………………………………………………………………………………………………….**  **……………………………………………………………………………………………………………………………………….**  **State: ………………………………………….Pin……………………………………….**  **Email Id:…………………………………………………………… Mob. No……………………………………………..** | | | | | |
|  | **Date of Birth: ......../…….../…………… Nationality:……………………… Religion………………………** | | | | | |
|  | **Whether Belong to GEN/OBC/SC/ST/PWD/EWS:………………………….(Attached category certificate) Sex (M/F/Others)………………………..** | | | | | |
|  | **Academic Qualifications:** | | | | | |
| **Degree** | | **Board/University** | | **Year of Passing** | **Marks Obtained** | **Division** |
| **10th/ Matric** | |  | |  |  |  |
| **12th** | |  | |  |  |  |
| **B.A/B.Sc/B.E** | |  | |  |  |  |
| **M.A/M.Sc./M.Tech** | |  | |  |  |  |
| **Any Other** | |  | |  |  |  |
| **I affirmed that the above mention details are correct and true to best of my knowledge.**  **Candidate Signature** | | | | | | |